



225 East Main Street  
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[chamber@cityofcarmi.com](mailto:chamber@cityofcarmi.com)  
[www.cityofcarmi.org/the-chamber](http://www.cityofcarmi.org/the-chamber)

January 4, 2021

Graduating Seniors and Parents,

The enclosed Carmi Chamber of Commerce Scholarship application is available to all qualifying seniors in the Class of 2021 at Carmi White County High School as well as those home or church schooled living in the Carmi White County School District. The scholarship is for a one-time payment of \$500. The money will be disbursed upon proof of enrollment. If possible, we would like the winner to accept the scholarship check at the Chamber's August 12, 2021 meeting at 4:30 pm.

If you are interested in applying for this scholarship, please complete the following and turn in all required materials before **March 26, 2021**. Applications can be turned in to Mr. Wolff at CWCHS or directly to the Carmi Chamber of Commerce. Applications returned after the due date will not be accepted.

**Your submission must include ALL the following for you to be eligible for the scholarship:**

- Completed Application
- One letter of recommendation from someone other than a family member or teacher
- *CWCHS students*: The attached rating sheet completed by two of your teachers. Your teachers must return these to Mr. Wolff's office.
- *Non-CWCHS students*: Include ratings sheets from teachers if taking any classes outside of the home. If all classes are taken in the home, two additional letters of recommendation are required.

The recipient of this scholarship will be announced at Awards Day at the high school if a CWCHS student wins the scholarship. If a home or church schooled student wins the scholarship, arrangements will be made for a presentation.

If you have any questions, please feel free to contact us. The Carmi Chamber of Commerce extends best wishes to all members of this year's graduating class in their future endeavors!

Sincerely,

Lindsay Schoenheit, President  
Sheryl Woodham, Treasurer and Community Committee Chairman  
Kelly Northcott, Executive Director



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## SCHOLARSHIP APPLICATION

### General Information

**Full Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**School:** \_\_\_\_\_

### Academic Information

**GPA:** \_\_\_\_\_ **Class Rank:** \_\_\_\_\_

**Honors:** \_\_\_\_\_

**For the following section, please compose your answers on your own paper and attach the sheet(s) to this application.**

#### **Honors and Accomplishments:**

List and describe any activities in which you have been involved. Include extracurricular activities, athletics, volunteer programs, and work experience.

#### **College and Career Goals:**

Name the college and career you have selected. If you have not selected a college or career, please list your most likely choices. In either case, describe your reasons for your selections.

Describe your post-graduation plans. Discuss your long-term aspirations and goals. Where do you plan on making your home? How do you feel you could contribute to the improvement of Carmi?

#### **Summary:**

Finally, describe why you should be chosen for this scholarship.



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## TEACHER RATING SHEET

Student's Name: \_\_\_\_\_

Teachers: The student listed above is applying for the Carmi Chamber of Commerce scholarship. **Please fill out the following to the best of your knowledge and return this sheet to Mr. Wolff's office without the student seeing the sheet no later than March 24, 2021 as the scholarship application deadline is March 26, 2021.** Thank you for taking the time to help us evaluate the applicants for this scholarship. The Chamber is proud to assist local students in furthering their education.

1. Subject(s) that you teach this student: \_\_\_\_\_

2. Please give the student a rating on a scale of 1(worst) to 10(best) in the following areas:

Attendance: \_\_\_\_\_

Preparation: \_\_\_\_\_

Maturity: \_\_\_\_\_

Work ethic: \_\_\_\_\_

Honesty: \_\_\_\_\_

Respectfulness: \_\_\_\_\_

3. Please add any comments that you feel are pertinent regarding this student (feel free to type your comments or attach pages if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Teacher's Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Teacher's Signature: \_\_\_\_\_



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4. Subject(s) that you teach this student: \_\_\_\_\_

5. Please give the student a rating on a scale of 1(worst) to 10(best) in the following areas:

Attendance: \_\_\_\_\_

Preparation: \_\_\_\_\_

Maturity: \_\_\_\_\_

Work ethic: \_\_\_\_\_

Honesty: \_\_\_\_\_

Respectfulness: \_\_\_\_\_

6. Please add any comments that you feel are pertinent regarding this student (feel free to type your comments or attach pages if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Teacher's Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Teacher's Signature: \_\_\_\_\_